



Diocese of  
Palmerston North

# Our Lady of Lourdes Catholic Parish

Palmerston North (1951)

Te Pariha o te mātou Wahine o Ruata

**Rev Fr Joseph Grayland**  
Parish Priest  
Presbytery: 06 358 3667  
[lolpastor@xtra.co.nz](mailto:lolpastor@xtra.co.nz)

**LOL MASSES**  
5:30pm Vigil (Sat)  
8:00am & 10:00am  
Mon—Sat 10:00am  
**RECONCILIATION**  
Sat 10:30am—11:00am or on request

**EUCCHARIST ADORATION**  
Fri: 10:30am—Noon & 7:00pm—9:00pm

**RONGOTE A MASSES**  
9:30am: 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays  
of the month



## Second Sunday in Ordinary Time

14<sup>th</sup> January 2018; Year B / Weekdays Year 2

**Psalm Response:** Here am I, Lord; I come to do your will.

**Prayers of the Faithful Response:** Whakarongo mai ra kia matou.

### THANK YOU, ONE AND ALL

I wish to express my heartfelt thanks to you all for your generosity to me over the last 2-years whilst I've been privileged to be with you in the parish. It has been lovely to spend a little more time with my family who live around the city and I'm most grateful too for the time we as a parish have had together because the parish plays a very significant part in the life of a diocesan priest.

I will miss you all and the humour we've shared on the church veranda as I've welcomed and farewelled you from Masses each weekend when I've been on deck. My new appointment as Parish Priest of Alexandra will be very different from Lourdes and I do look forward to seeing some of you if you're ever passing Central Otago, a great part of the country and the Dunedin Diocese :-)

Thank you too to Bishop Charles for allowing me to work in the Diocese and Msgr Brian Walsh who has been a sterling support and friend during my time working in the city; he is a true gem in the crown of the Palmerston North Diocese. I am most grateful also for the affection you, the parishioners, have shown me through the collection that has been taken up for my farewell – thank you all very much.

God love,  
Fr Vaughan.

### PARISH PRIEST INSTALLATION MASS

On Sunday 21<sup>st</sup> January at the 10am Mass Bishop Charles Drennan will formally install Fr Joe Grayland as Parish Priest of Our Lady of Lourdes. Please come along and welcome our new Parish Priest. Please also bring a plate to share.

**TE AHI KAA – THE HEARTH-PLACE** If you are interested in growing your faith through prayer, service, hospitality, formation, and fun, find out more about our Youth Adult Community House. Situated close to the Cathedral and to town, Te Ahi Kaa is a perfect base for a year of discernment and mission, in a supportive Catholic community. For more information contact Georgia 022 670 4422; [georgia.m.collins@hotmail.com](mailto:georgia.m.collins@hotmail.com)  
**ON SALE** NZ Catholic \$4; Tui Motu \$7; 2018 Columban Calendar \$12.

### MARIAN EUCCHARISTIC COMMUNITY

Kerala Catholic Prayer Community prayer meeting, every Monday 4:15pm-7:00pm OLOL.

**PROLIFE FACTS** Voice for Life (09) 4430995 or [www.voiceforlife.org.nz](http://www.voiceforlife.org.nz). See notice board.

### HOLY CROSS SEMINARY

[www.holycross.org.nz](http://www.holycross.org.nz)



**LOL PRAYER CHAIN:** Ph Eileen O'Connor 329 1801/021 671 755 or the Parish Office.

### 2018 Parish Mass & Picnic

*advanced notice*

*Sunday 25<sup>th</sup> February*

The Parish Pastoral Council encourages you to write this date in your diaries and mark your calendars. The picnic was a great success last year and so will follow a similar format but will occur on site in the school/parish grounds.

The picnic will begin with 10:00am Mass at OLOL, followed with traditional picnic games for all ages and a BBQ lunch. More information on the picnic coming mid January.



**Please Note:** There will be a 5:30pm Vigil Mass at OLOL that weekend, but no 8:00am Sunday Mass.

**PARISH RECORDS:** Are you new to the parish? Please enter your details in the "New Parishioner" notebook in the foyer. Have you moved to a new address recently? Do you have a new phone number or email address? Please notify the Parish office with any changes. Thank you.

**We Pray for the Sick:** Michael Eades, Vinnie Carroll, Oleg Bogdanovas, Evie Feierabend, Vanessa Farrelly, Joan Lambourne, Graeme Younger, Mary Jefferies, Kevin Patterson, Ann Fairclough, Mikulas Oros, Louis Heynen, Braxton Prentice, Katherine Denby, Anne & Bill Bethune, Toshi Sekizaki, Marie Hubbard, Oliver Gillespie, Guiseppina Dujany, Trevor Wilson, Paul Hughes and Siobhan Thomson.

**Died Recently**

**Anniversaries**

*Requiescant in Pace*

# GENERAL AUDIENCE

## On the Gloria & Collect

'May the liturgy be able to become for all of us a true school of prayer' - [ZENIT](#)

This morning's General Audience (11 Jan 2018) was held at 9:25 in Paul VI Hall, where the Holy Father Francis met with groups of pilgrims and faithful from Italy and from all over the world.

Continuing with the series of catecheses on the Holy Mass, in his address in Italian the Pope focused his meditation on the song of the "Gloria" and the Collect Prayer.

After summarizing his catechesis in several languages, the Holy Father expressed special greetings to groups of faithful present.

The General Audience ended with the singing of the Pater Noster and the Apostolic Blessing.

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The Holy Father's Catechesis

Dear Brothers and Sisters, good morning!

In the course of the catecheses on the Eucharistic Celebration, we reflected on the Penitential Act that helps us to strip ourselves from our presumptions and to present ourselves to God as we really are, conscious of being sinners, in the hope of being forgiven.

In fact, the gratitude expressed in the "Gloria" comes to life from the encounter between human misery and divine mercy; <it is> "a very ancient and venerable hymn with which the Church, gathered in the Holy Spirit, glorifies and beseeches God the Father and the Lamb" (Ordinamento Generale del Messale Romano, 53).

The beginning of this hymn – "Glory to God in the highest" — takes up the song of the Angels at Jesus' birth in Bethlehem, joyful proclamation of the embrace between Heaven and earth. This song involves us also, recollected in prayer: "Glory to God in the highest and peace on earth to men of good will." After the "Gloria," or when this isn't, immediately after the Penitential Act, the prayer takes a particular form in the prayer called "Collect," through which is expressed the character proper of the celebration, variable according to the days and the times of the year (Cf. Ibid., 54).

With the invitation "Let us pray," the priest exhorts the people to recollect themselves with him in a moment of silence, in order to be conscious of being in the presence of God and have arise, in each one's heart, the personal intentions with which he takes part in the Mass (Cf. Ibid., 54). The priest says "Let us pray," and then comes a moment of silence, and each one thinks of the things of which he is in need, what he wishes to ask for in prayer.

The silence isn't reduced to the absence of words, <but> rather in disposing oneself to listen to other voices: that of our heart and, especially, the voice of

commend this to priests. Without this silence, we risk neglecting the recollection of the soul.

The priest recites this supplication, this Collect prayer, with his arms spread, which is the attitude of the worshipper, assumed by Christians from the first centuries — as the frescoes of the Roman catacombs attest — to imitate Christ with His arms open on the wood of the cross. And there, Christ is the Worshipper and is at the same time the prayer! In the Crucified we recognize the Priest that offers to God the worship that pleases Him, namely, filial obedience.

In the Roman Rite the prayers are concise but rich in meaning: beautiful meditations can be made on these prayers, which are so beautiful! To return to meditate the texts, also outside of the Mass, can help us to learn how to address God, what to ask for, what words to use. May the liturgy be able to become for all of us a true school of prayer.

[Original text: Italian] [ZENIT's translation by Virginia M. Forrester]

In Italian

Dear Italian-speaking pilgrims: welcome! I'm happy to receive the Permanent Deacons of the Diocese of Biella and the Ursuline Sisters Missionaries of the Sacred Heart. I hope that this meeting will revive in each one communion with the universal ministry of the Successor of Peter.

I greet the parish groups, in particular those of Gesualdo and of Canosa di Puglia; the Private Schools Kindergartens of the Basilicata and the School Institutes: Caetani di Cisterna di Latina and Zona Leda di Aprilia. I greet the Directors and Pupils of the Inspectors and Superintendents School of the Customs Service of L'Aquila-Coppito; the Socio-Health Voluntary Associations of Bronte (CT) and the National Institute of Tumors Foundation of Milan.

A special thought goes to young people, the sick and newlyweds. Dear young people, be bearers of the love of Christ among your contemporaries; dear sick, find in God's tenderness support in pain; and you, dear newlyweds, be witnesses of the beauty of the Sacrament of Marriage through your faithful love.

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the Holy Spirit. In the liturgy, the nature of the sacred silence depends on the moment in which it takes place: "During the Penitential Act and after the invitation to prayer, it helps recollection; after the Reading or the homily, it's a call to meditate briefly on what one has heard; after Communion, it fosters interior prayer of praise and supplication" (Ibid., 4r5). Therefore, before the initial prayer, silence helps to recollect ourselves in ourselves and to think why we are there. See then the importance of listening to our spirit to then open it to the Lord. Perhaps we come from days of toil, of joy, of sorrow, and we want to say it to the Lord, to invoke His help, to ask that He be close to us; we <might> have sick relatives and friends or who are going through difficult trials; we want to entrust to God the fate of the Church and of the world. And for this the brief silence is useful, before the priest, gathering the intentions of each one, expresses in a loud voice to God, in the name of all, the common prayer that ends the Rites of Introduction, doing in fact the "Collect" of the individual intentions. I earnestly recommend to priests to observe this moment of silence and not go in a hurry: "Let us pray," and that silence be kept. I rec-

### PARISH OFFICE

Tuesday—Friday: 9:00am—1:00pm  
96 Shamrock Street, Palmerston North 4412  
06 358 3667; Fax 06 358 8817  
[ololpn@xtra.co.nz](mailto:ololpn@xtra.co.nz)  
[www.lourdesparish.nz](http://www.lourdesparish.nz)  
Secretary: Mrs Catherine McNamara

### Parish Pastoral Council

Chair: Mrs Leigh Basile



### Our Lady of Lourdes School

Principal: Mrs Jacinta Cousins  
06 358 9727  
[www.ololschool.nz](http://www.ololschool.nz)

### St Peter's College

Acting Principal: Mr James Rose  
06 354 4198  
[www.stpeterspn.school.nz](http://www.stpeterspn.school.nz)



### NEXT WEEK: 3rd Sun OT

Readings Jan 21st: Jonah 3:1-5, 10; 1 Cor 7:29-31; Mk 1:14-20.

### ROSTERS: January

**Church Cleaning:** TBA.

**Counting:** (Jan 15th) TBA.

**Flowers:** Mary Dorn (coordinator).

**Greeters:** Vigil 5:30pm Jeanette Currie and Fiona O'Leary

8am Barrie Angland and Olympia Green 10am Ans Haakman.

**Readers:** Vigil 5:30pm Rosalie McCann and Roselle Gouwland 8am Readers to volunteer 10am Meg de Joux and Janey Bishop

**Extraordinary Ministers of Holy Communion:** Commissioned Parish Ministers to volunteer.

**Altar Servers:** 10am: Holidays.

**Children's Liturgy:** Holidays.

**Hospitality:** 10am Claire DeVito.

**Religious Goods/Library:** Closed over the holiday period.

**Linen:** Catherine Kearins (first two weeks of Jan).

**Lawns:** (Jan 6th) Tino Pakome.